**SPEAK UP AWARD 2017**

**COMPETITION PACKAGE**

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5. Speak Up Award prize list
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THE GRAND LODGE OFFICE

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**SPEAK UP AWARD 2017**

***The Grand Lodge of WA Freemasons is delighted to announce that the Speak Up Award will resume this year after circumstances forced its postponement last year.***

***The Speak Up Award is a public speaking competition for Years 4, 5 and 6 students.***

***It is sponsored and conducted by the Grand Lodge of WA Freemasons.***

This is preliminary advice to schools and colleges in the Metropolitan Area and Peel Region of the Speak Up Award 2017, so that the competition can be included in class programs.

* Round One, Peel Region, will be held at the Furnissdale Masonic Centre in Furnissdale;
* Rounds Two and Three and the Preliminary finals will be held at the Scarborough District Masonic Hall, 193 Hancock Street, Doubleview;
* The Final will be held at the Lawley Park Village Community Centre.

Other important points to note:

* **Closing date and time for receipt of all entries is 5pm Friday 16 June 2017.**
* Schools may nominate up to three students from Years 4, 5 or 6 at an entry fee of $20 per student.
* Grand Lodge will provide the required tax invoice.
* Students may discuss their heat performances with adjudicators, but individual marks will not be provided at any stage.
* Power point or similar presentations are not permitted.
* The use of microphone/amplifier equipment is not permitted UNLESS it is essential for sound effects accompanying the speech – in which case the competitor shall provide his/her own equipment.

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| --- | --- | --- | --- |
| **STAGE** | **AREA** | **DATES** | **LOCATION** |
| Round One | Peel Region | !8-19 July | Furnissdale Masonic Centre  Furnissdale Road, Furnissdale |
| Round Two | Metropolitan Area | 1-2-3 August | Scarborough District Masonic Hall  193 Hancock Street Doubleview |
| Round Three | Metropolitan Area | 8-9-10 August | Scarborough District Masonic Hall  193 Hancock Street Doubleview |
| Preliminary Final | All districts | 28-29 August | Scarborough District Masonic Hall  193 Hancock Street Doubleview |
| Final | All districts | 20 September | Lawley Park Village Community Centre  Alexander Drive Mt Lawley |

A package of entry forms and all relevant information will be e-mailed to schools and colleges by Monday 24 April. For general information, speech preparation, presentation and adjudication are the same as before. **An early indication of interest would be appreciated.**

To indicate your interest or seek further information, please contact:

* Geoff Paddick Coordinator 61618721 or [gmpaddick@yahoo.com.au](mailto:gmpaddick@yahoo.com.au)
* Cherie Evans, Grand Lodge 9355 3599 [cherie@freemasonswa,org.au](mailto:cherie@freemasonswa,org.au)

SPEAK UP AWARD is a community project of The Grand Lodge of WA Freemasons

**SPEAK UP AWARD 2017**

**CONDITIONS OF ENTRY**

1. There is an entry fee of $20 per student for up to three students per college/school.
2. Entries close at 5pm on Friday 16th June 2017. Only entries received in the Grand Lodge office by that date/time will allow students to be eligible to participate in the competition.
3. Once Grand Lodge has received the completed ENTRY FORM 2017, a tax invoice for the total amount of entry fees will be rendered to the college or school to arrange payment.
4. Payment of such rendered tax invoices must be received in Grand Lodge office no later than 5pm on Friday 30th June in order for students to remain eligible.
5. The use of power point or similar equipment to aid speech presentation is prohibited.
6. The use of microphone/amplifier equipment is prohibited UNLESS such is essential for sound effects complementary to the speech – in which case the competitor shall provide his/her own equipment.
7. Individual adjudication marks will NOT be available to competitors under any circumstances at any stage of the competition.

For further information, please contact:

Geoff Paddick Coordinator [gmpaddick@yahoo.com.au](mailto:gmpaddick@yahoo.com.au) 61618721

or

Cherie Evans Grand Lodge [cherie@freemasonswa.org.au](mailto:cherie@freemasonswa.org.au) 9355 3599

*The Speak Up Award is a community project of Freemasons WA*

*61 Thomas Street SUBIACO WA 6008*

*PO Box 929 WEST PERTH WA 6872*

**SPEAK UP AWARD 2017**

**PRIZE LIST**

* **MOST OUTSTANDING SPEAKER** 
  + Glass trophy award for student
  + Perpetual shield for display at the student’s school
  + $100 Mastercard prize for student
  + $250 cheque for student’s school library

* **RUNNER-UP**
  + Glass trophy award for student
  + $50 Mastercard prize for student
* **BEST RESEARCHED SPEECH**
  + Glass trophy award for student
  + $100 Mastercard prize for student
  + $100 cheque for student’s school library

* **GRAND MASTER’S CHOICE**
  + Silver Cup Award
  + $50 Mastercard prize for student

In addition, certificates are awarded to all participants at every stage of the event.

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GUIDELINES FOR STUDENTS



**AIMS**

* To provide Years 4, 5 and 6 students with an opportunity to express their views confidently, using appropriate speaking skills.
* To encourage students to research and compose a speech that shows a depth of understanding of the selected topic.

**RULES**

* The competition is open to Years 4, 5 and 6 students, with a maximum of three per school.
* Speeches should be four minutes on a subject of the individual student’s choice and all components should be his/her work.
* There will be a warning bell at 3-1/2 minutes – and no other warning.
* The selection of students from each session will be based on the assessment of the adjudicators – and their decisions will be final.
* There will be at least three adjudicators at all sessions, including the Preliminary Final.
* There will be at least four adjudicators at the Final, as well as a separate Research Judge.
* Guidelines for students and adjudicators will be those approved by the Grand Lodge of Western Australia.
* Students, teachers and parents should note that adjudicators’ marking sheets WILL NOT be made available at any stage of the competition.
* Adjudicators may be approached for verbal comments in the early rounds, but not the Preliminary Final.

**SPEECH CONTENT**

Speeches should:

* Show a depth of knowledge of the topic or treat a familiar topic in an original way;
* Demonstrate a component of research;
* Use continuity and development of ideas in a logical manner; and
* Communicate with the audience.

**PRESENTATION**

* Use a variety in pitch, pace, pause, tone and volume in a clear, audible voice.
* Establish eye contact and rapport with the audience.
* Stand confidently and use gestures, palm cards or illustrations (if required) in a suitable manner.

**IMPACT**

* Achieve his/her aim to inform, persuade or entertain the audience.
* Display sincerity, credibility and conviction.
* Capture audience attention with a strong introduction, maintain interest throughout and ensure a strong conclusion.

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There are 10 sections of 10 points each on the Adjudicators’ marking sheets – giving a maximum total of 100 points per speaker per Adjudicator.

**REMEMBER – JUDGE EACH SPEECH AS A WHOLE.**

**IMPACT ON THE EMOTIONS**

Judge the ability of the speaker to present the material so as to affect the audience.

**CONSIDER**

* Visual impact – appearance, stance, gesture, notes, use of eyes and aids;
* Vocal impact – quality, clarity, volume, pitch, pause, pace and pronunciation;
* Empathy – contact, understanding, acceptance and audience involvement;
* Mood – feeling, emphasis, enthusiasm, sincerity and speaker involvement;
* Appeal – credibility, entertainment, memorable, motivation and conviction.

**IMPACT ON THE INTELLECT**

Judge the ability of the speaker to achieve a perceived PUJRPOSE with a logical and sequential theme development.

**CONSIDER**

* Material – scope, clarity, relevance, logic and adequacy;
* Arrangement – introduction, body, conclusion and general construction;
* Progression – cohesion, timing, logic, development, evidence, including research and preparation;
* Language – words, sentences, phrases, word pictures and figures of speech; and
* Appeal – imagination, originality, wit, illustrations and highlights

GUIDELINES FOR ADJUDICATORS



**speak up award**

A speaking competition for year 4, 5 and 6 students

**ENTRY FORM 2017**

Please complete the form in BLOCK LETTERS

**CONTACT DETAILS**

School or College Coordinator Name: Mr Mrs Miss Ms ……………………………………………………………………

Email Address: ……………………………………………………………………….

Phone No.: ……………………………….. Mobile No.: …………………………..

Email: ……………………………………………………………………………...…

Name of School or College: …………………………………………………………………………………………………………………………………..

Postal Address: …………………………………………………………………………………………………………………………….….…

Phone No.: …………………………Email Address: ………………………………………………………………………….

Name of School or College Registrar/Business Manager/Bursar: ………………………………………………………….….

**COMPETING STUDENTS**

Student Name: …………………………………………………………………… [4] [5] [6] [M] [F]

Title of Speech: ……………………………………………………………………

Student Name: ………………………………………………………………… [4] [5] [6] [M] [F]

Title of Speech:……………………………………………………………………

Student Name: …………………………………………………………………… [4] [5] [6] [M] [F]

Title of Speech: ………………………………………………………………………………………………………………..

**CONDITIONS of ENTRY**

See separate page.

**AUTHORISED**

Principal's Signature: …………………………………………………………Date: …………………………………….

**COMPETITION DATES FOR 2017**

Round One 18-19 July Peel Region, Mandurah Murray Masonic Centre, 16 Furnissdale Road, Furnissdale

Round Two 1-2-3 August Metro Area, Scarborough District Masonic Hall,

193 Hancock Street, Doubleview

Round Three 8-9-10 August Metro Area, Scarborough District Masonic Hall,

193 Hancock Street, Doubleview

Preliminary Final 28-29 August Metro Area, Scarborough District Masonic Hall,

193 Hancock Street, Doubleview

Final 20 September Community Centre, Lawley Park Village,

Alexander Drive, Menora

Please indicate any dates that are **NOT** suitable for your students

Please complete and return this form to reach the following address by **5.00pm** **Friday 16 June 2017.**

**Speak Up Award, c/- Mrs Cherie Evans, PO Box 929, West Perth, WA, 6872 or Fax. 9355 4902**

)Please )circle

)year

)and gender )as

)appropriate